

**FCRV NEW BRUNSWICK PROVINCIAL ASSOCIATION (NBPA)**



**2012 SPRING CAMPOUT Pre-Registration**  
**"COME ON DOWN & ENJOY THE FUN & FELLOWSHIP"**  
**Hosted by FCRV Campers of All NB Chapters**  
**Theme "Springtime at the Ponderosa"**



**LOCATION: Ponderosa Pines Campground, 4325 Route 114, Hopewell Cape, NB**  
**Telephone # 506 734-3121 or 1-800-822-8800 for emergency cancellation only**

**DATES: May 18 - 21, 2012**

Pre-Registration fee before April 1 .....\$10.00 No Refunds Late/gate \$15.00 Paid \_\_\_\_\_

Camping fee at the gate: \$23.00 per night (correct funds please)

Send Pre-registration to: Shirley & Sally Underhill 506 843-6306  
242 Main St., Blackville, NB E9B 1S8

Please make cheque payable to: NBPA

**NOTE Regarding Cancellation due to emergency:**

If you are unable to attend please phone the registration person listed above to cancel.

If due to an emergency you find on Friday that you are unable to attend campout please call the Campground directly (Be sure to tell them that you are pre-registered for NBPA Campout) to cancel the site that has been reserved for you so that you are not held responsible for paying camping fee.

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Please cut on dotted line – Keep top for your info & send bottom portion with Pre-registration fee to address above.

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**NBPA Spring Campout Pre Registration fee \$10.00 received from \_\_\_\_\_**

Name

**Of \_\_\_\_\_**

Chapter name If guest also include name of FCRV member/sponsor

**Date received \_\_\_\_\_ Signature \_\_\_\_\_**

Registration committee chairperson

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**Please complete and send with cheque to Pre Registration Chairperson as listed above**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_  
Street City Prov/State Code

Chapter \_\_\_\_\_ Prov/State \_\_\_\_\_

E-mail \_\_\_\_\_ Telephone \_\_\_\_\_

FCRV member \_\_\_\_\_ Guest of \_\_\_\_\_

Number in Unit: \_\_\_\_\_ Retirees \_\_\_\_\_ Adults \_\_\_\_\_

Teens (13-19) \_\_\_\_\_ Youth (3-12) \_\_\_\_\_ Youth (0-3) \_\_\_\_\_

NOTE: Please list names & ages of all youth & teens on back of page or attach on separate page.

Type of Unit: Tent \_\_\_ Tent Trailer \_\_\_ Trailer \_\_\_ 5th Wheel \_\_\_ Motorhome \_\_\_

Van \_\_\_ Other \_\_\_\_\_ Length \_\_\_\_\_ Slideout(s): yes \_\_\_ no \_\_\_

Rental: Cabin \_\_\_\_\_ Trailer \_\_\_\_\_ Other \_\_\_\_\_

Check day/date you plan to arrive: May 18 \_\_\_\_\_ other \_\_\_\_\_ Leave May 21 \_\_\_\_\_ other \_\_\_\_\_

Handicap (Please describe) \_\_\_\_\_



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